# COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT BOARD OF TRUSTEES MEETING September 16, 1974

CALL TO ORDER: 8:00 p.m. PRESIDING: John Hepworth

ATTENDING: Trustees: John Hepworth, Robert Blastock, Eldon Evans,

John Coleman and Leroy Craig.

College Administration: Dr. James L. Taylor, President,

Karl L. Black, Secretary-Treasurer, Jerry Meyerhoeffer, Assistant to the President and Robert Alexander, Attorney for the College.

Visitors: Crickett Bird, Times-News.

NEW TRUSTEE: Mr. Leroy Craig of Jerome was sworn in by Chairman

Hepworth to fill the unexpired term of Mr. John Garrabrandt

who resigned from the Board. Mr. Craig's term will expire

in December, 1974.

MINUTES OF AUGUST 19, 1974, were approved as written upon MOTION by Mr. Evans, seconded by Mr. Blastock, affirmative vote unanimous.

TREASURER'S REPORT FOR AUGUST, 1974, was approved upon MOTION by

Mr. Evans, seconded by Mr. Craig. Affirmative vote unanimous.

BILLS PAYABLE included vouchers #1 through #258 including #6-A totaling \$950, 353.85; fund transfers covered by vouchers #259 through #267 amounted to \$60, 907.97.

August payrolls were: Regular \$170,216.49 Work Study \$ 14,684.98

A MOTION by Mr. Coleman, seconded by Mr. Blastock, approved payment of the bills, and the transfer of funds and acknowledged the August payrolls. Affirmative vote unanimous.

Payment of \$27,600 to Twin Falls Construction Company from the Plant Facilities Reserve Fund was approved on Motion by Mr. Coleman, seconded by Mr. Blastock, affirmative vote unanimous.

### PRESIDENT'S REPORT:

The Vo Tech Parking Lot is being black-topped.

We are starting on the Greenhouse that was bid last spring.

Karl Black will attend a meeting in Boise Wednesday with the State Budget Division.

Board of Trustees September 16, 1974 Page 2

### PRESIDENT'S REPORT CONT'D.:

Dr. Taylor will meet with the state architect Wednesday to review specs for the New Vo Tech Building

The committee on the enclosed arena for Frontier Field will review specs Tuesday.

We are still enrolling students. A count should be available by Friday.

The State Board of Education, the State Board for Vocational Education and the Joint Appropriations Committee all plan to meet on campus in November.

The Trustees voiced a desire to have a luncheon with the State Board.

BID:

A bid for welding rod was let to Norco on MOTION by Mr. Coleman, seconded by Mr. Blastock. Affirmative vote unanimous.

\$2170 were approved on MOTION by Mr. Evans, seconded by Mr. Coleman. Affirmative vote unanimous.

CHAIRMAN HEPWORTH voiced appreciation for the excellent job being done by the Buildings and Grounds Department.

Kobert S. Blastocky.

ADJOURNMENT:

declared at 8:22 p.m.

Karl L. Black, Secretary

APPROVED:

October 21, 1974

16

Chairman

## AGENDA

# BOARD OF TRUSTEES MEETING, MONDAY, SEPTEMBER 16, 1974 CSI BOARD ROOM, 8:00 P.M.

| MINOIES            | 5 Minutes  |
|--------------------|------------|
| TREASURER'S REPORT | 5 Minutes  |
| BILLS PAYABLE      | 5 Minutes  |
| PERSONNEL          | 5 Minutes  |
| NEW BUSINESS       | 15 Minutes |
| OLD BUSINESS       | 15 Minutes |
| PRESIDENT'S REPORT | 15 Minutes |

### OATH OF OFFICE

I do solemnly swear that I will support the constitution of the United States, and the constitution and the laws of this state; that I will faithfully discharge all the duties of the office of Trustee of the College of Southern Idaho according to the best of my ability, so help me God.

SUBSCRIBED AND SWORN To before me this 16th day of September.

#### LAW OFFICES

### HEPWORTH, NUNGESTER, FELTON, AND HART

PROFESSIONAL CENTER 1020 MAIN

AREA CODE 208 PHONE 543-4368

JOHN C. HEPWORTH WM. L. NUNGESTER MICHAEL H. FELTON J. WILLIAM HART

BUHL, IDAHO 83316



September 17, 1974

Carl Black Business Office College of Southern Idaho Twin Falls, Idaho 83301

> Trustee Craig Re:

Dear Carl:

Enclosed is a copy of the oath of office of LeRoy Craig. I have sent the original to the Secretary of State.

Very truly yours,

HEPWORTH, NUNGESTER, FELTON & HART

John C. Hepworth

JCH:bh

Encl.

TO:

BOARD OF TRUSTEES

FROM:

KARL L. BLACK

SUBJECT: WELDING SUPPLY BID

DATE:

SEPTEMBER 16, 1974

Welding supplies were advertised for bid. The only bid received was from Norco as follows:

| Hi-Test Acetylene                   | E-6010    |            |           |          |               |
|-------------------------------------|-----------|------------|-----------|----------|---------------|
| 3/16" 50# @ .48 = \$24.00           | 1/8"      | 200#       | . 39      | •==      | 78.00         |
| 1/16" 650# @ .63 = 409.00           | 5/32"     | 100#       | . 38      | =        | 38,00         |
| 3/32'' $100#$ @ $57 = 57.00$        |           |            |           |          |               |
|                                     | Nickel Ro | ođ         |           |          |               |
| Bronze Rod                          | 1/8"      |            | 4,22      | =        | 63,30         |
| 3/32'' Bare $50#$ @ 2.45 = 122,50   |           |            |           |          |               |
| 3/32" Coated 50# @ 2.58 = 129.00    | 308-15    | Stainless  | Steel     |          |               |
|                                     | 1/8"      | 10#        | 3.68      | =        | 36,80         |
| E-6011 Arc Rod (Unable to determine |           |            |           |          |               |
| delivery date)                      | 308-16    | Stainless  | Steel     |          |               |
|                                     | 1/8"      | 10#        | 3,68      | =        | <b>3</b> 6,80 |
| E-7018 Lo-Hi Rod                    |           |            |           |          | 37,33         |
| 1/8'' $600#$ @ $.40 = 240.00$       | Mig Wire  |            |           |          |               |
| 5/32" 200# @ .40 = 80.00            | 1/8"      | 100#       | . 634     | =        | 63,40         |
| 3/16" $50#$ @ $.40 = 20.00$         | 3/32"     | 25#        | , 587     | Ξ        | 14,68         |
|                                     |           |            |           |          | 2.2,00        |
| E-6013 Rod                          | Carbon El | lectrods   |           |          |               |
| 1/8'' 200# @ .38 = 76.00            | 1/4"      | 500 count  | 23.92     | =        | 119.60        |
| 5/32'' $50#$ @ $.37 = 18.50$        |           |            |           |          |               |
| 3/16 50# @ .37 = 18.50              | Hard Surf | acing (oxy | -acetylen | e)       |               |
|                                     |           |            | 9.24      | =        | 231,00        |
| E-7024 (Drag Rod)                   |           | •          |           |          | ,             |
| 1/8'' $200#$ @ $.36 = 72.00$        |           |            |           |          |               |
| 5/32" 50# @ .355= 17.75             |           |            | TOTAL     | = \$     | 1,984.08      |
| 3/16" 50# @ .355= 17.75             |           |            |           | <u>-</u> |               |
|                                     |           |            |           |          |               |

It is recommended by Mr. Bradley, Vocational School Director, that the bid be accepted, with the exception of the E-6011 rod. Since delivery date cannot be determined it is deemed avaisable to purchase it as it becomes available.